



**EASTERN POWER DISTRIBUTION COMPANY OF ANDHRA PRADESH LIMITED**  
**CORPORATE OFFICE :: VISAKHAPATNAM**  
*P&T Colony, Seethammadhara, Visakhapatnam – 530 013*  
CIN : U40109AP2000SGC034117

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RECRUITMENT NOTIFICATION

Online Applications are invited from the eligible male candidates for filling up 398 Nos. **ENERGY ASSISTANTS** (Junior Lineman Gr. II) to work in Village/Ward Secretariats in various Districts covered in APEPDCL. Detailed notification with break-up of vacancies etc. may be viewed at APEPDCL website [www.apeasternpower.com](http://www.apeasternpower.com) from 30.08.2021. \_

Place: Visakhapatnam  
Date: 27.08.2021

Sd/-  
CHIEF GENERAL MANAGER/HRD



EASTERN POWER DISTRIBUTION COMPANY OF ANDHRA PRADESH LIMITED  
CORPORATE OFFICE :: VISAKHAPATNAM  
P&T Colony, Seethammadhara, Visakhapatnam – 530 013  
CIN : U40109AP2000SGC034117

**NOTIFICATION No. Advt65/2021, Dt. 27.08.2021**

**APEPDCL RECRUITMENT NOTIFICATION**

**ENERGY ASSISTANTS (JUNIOR LINEMEN GRADE-II) IN EASTERN  
POWER DISTRIBUTION COMPANY OF ANDHRA PRADESH LIMITED**

**PARA-I :**

Online Applications are invited from eligible **MALE** candidates for filling up 398 Nos. **ENERGY ASSISTANTS (Junior Lineman Gr.II)** to work in Village/ Ward Secretariats in various Districts covered in APEPDCL from eligible candidates within the age group of 18 to 35 years as on 01.07.2021.

**Note:** The candidates on selection and appointment will be paid Rs.15,000/- PM as consolidated pay for a period of 2 years. The selected candidates on appointment will be deployed to work in the Village Secretariats/ Ward Secretariats established in the Gram Panchayats / Wards as per G.O.Ms.No. 110, Panchayat Raj and Rural Development (MDL-1) department dated, 19.07.2019 and G.O.Ms.No. 217, MA & UD (UBS) Dept., Dt.20.07.2019.

The online application will be available on the Website (APEPDCL Website [www.apeasternpower.com](http://www.apeasternpower.com) (or) <https://recruitment.apeasternpower.com> from 30.08.2021 to 24.09.2021 (Note: 24.09.2021 is the last date for payment of fee up to 17:00Hrs.).

The applicant is required to visit the website “APEPDCL Website [www.apeasternpower.com](http://www.apeasternpower.com)” regularly to keep himself updated until completion of the recruitment process. The APEPDCL Website <https://recruitment.apeasternpower.com> information is final for all correspondence.

All desirous and eligible candidates shall apply online after satisfying themselves that they are eligible as per the terms and conditions of this recruitment notification. Submission of online application by the candidate is taken as authentication that he has read the notification and shall abide by the terms and conditions laid down there under.

The details of vacancies are as follows:-

**Energy Assistants (Junior Linemen Grade-II):**

S.No.	Name of the Circle	Backlog	General	No. of Posts
1	Srikakulam	22	66	88

S.No.	Name of the Circle	Backlog	General	No. of Posts
2	Vizianagaram	27	47	74
3	Visakhapatnam	6	65	71
4	Rajamahendravaram	47	75	122
5	Eluru	13	30	43
<b>TOTAL</b>		<b>115</b>	<b>283</b>	<b>398</b>

(The details of vacancies for Energy Assistant (Junior Lineman Gr.II )posts Circle wise, Community-wise may be seen at Annexure-I.

**Note-1: The number of vacancies notified may increase or decrease as per actual requirement.**

**Percentage of reservation:**

- BC: 25% + 4% Muslim reservation subject to orders of Government from time to time.  
 SC: 15%  
 ST: 6%  
 Sports: 2% as per GO Ms No. 74 Youth Advancement, Tourism & Culture (Sports) Department, Dt. 09.08.2012 & G.O.Ms.No.473, Youth, Advancement, Tourism and Culture (Sports) Dept., Dated:03.12.2018.  
 EWS: 10% as per GO Ms No. 73, dt. 04.08.2021 of General Administration (Services-D) Department, Govt. of AP.

**Note:** Reservation to BC-E Group will be subject to the adjudications of the litigation before the Honorable Courts including final orders in Civil Appeal No: (a) 2628-2637 of 2010 in SLP.No. 7388-97 of 2010, dated. 25.03.2010 and order from the Government.

**Para-2: Eligibility:**

- (i) The candidate should be sound health, active habits and free from any bodily defect or infirmity rendering him unfit for such service.
- (ii) The candidate's character and antecedents are such as to qualify them for such service.
- (iii) The candidate should possess the academic and other qualifications prescribed for the post.
- (iv) The candidate must be a citizen of India and resident of Andhra Pradesh.

**Para-3: Age:**

No person shall be eligible for direct recruitment if he is less than 18 years of age and if he is more than 35 years of age as on 01.07.2021.

Relaxation in upper age limit is permissible up to 5 years for SC/ST and BC candidates.

For in-service Contract Workers working in APDISCOMS, the age at the time of entry into the organization as Contract Worker will be considered. No person shall be eligible if he has crossed 60 years of age (superannuation age).

**Para-4: Educational Qualifications:**

The candidate should possess the academic qualifications and experience including practical experience prescribed, if any, for the post **on the date of the notification.**

<b>Name of the Post</b>	<b>Educational Qualifications</b>
Energy Assistant (Junior Lineman Gr.II)	SSC/10 <sup>th</sup> Class with ITI qualification in Electrical Trade/Wireman trade or 2 years Intermediate Vocational course in Electrical Domestic Appliances and Rewinding (EDAR)/Electrical Wiring & Contracting (EWC)//Electrical Wiring and Servicing of Electrical Appliances (EW & SEA) and Electrical Technician from a recognized Institution/Board of Combined AP/AP State Education Department.  Note: If there is any deviation from the above qualification for the above post, the candidates shall produce the equivalency certificate from the authority issuing the qualification certificate viz. Secretary of the Institute/Board for accepting his application.

**Para-5:Reservations:**

There will be reservations in direct recruitment in respect of Scheduled Tribes, Scheduled Castes, Backward Classes, as per Rule 22 and 22 (A) of AP State and Subordinate Service Rules read with Regulation 22 of APSEB Service Regulations Part II and Regulation 6 of APSEB Service Regulations Part III as adopted by APEPDCL and OSS Non-statutory Rules as amended from time to time.

In the case of candidates who claim the benefit of reservation or relaxation from upper age limit on the basis of Caste/Tribe or Community the basic document of proof of Community will be the Certificate issued by the Revenue Authorities not below the rank of Tahsildar in the case of SC/ST/BC. The list of Caste/ Tribe/ Community is as incorporated in Schedule-I of above Rules. The candidates have to produce proof of the community claimed in their application at all stages of selection along with the certificates relating to Educational Qualifications and local status certificates etc.,. Subsequent claim of change of community will not be entertained.

Caste & Community: Community Certificate issued by the competent authority in terms of G.O. Ms No. 58, SW (J) Dept., dt.12/5/97 should be submitted at appropriate time. As per A.P. State and Subordinate Service Rules, Rule -2(28) Explanation: No person who professes a religion different from Hinduism shall be deemed a member of Schedule Caste. BCs, SCs & STs belonging to other States are not entitled for reservation.

Reservation to BC-E group will be subject to the adjudication of the litigation before the Hon'ble Courts including final orders in Civil Appeal No: 2628-2637 of 2010 in SLP(c). No. 7388-7397 of 2010, dated. 25/03/2010 and orders from the Government.

In the case of candidates, who claim the benefit of reservation under EWS category, the persons who are not covered under existing scheme of reservations for the Scheduled Castes, the Scheduled Tribes and the Socially and Educationally Backward Classes and whose gross annual family income is below Rs.8.00 lakh are to be identified as Economically Weaker Sections (EWS) for the benefit of reservation. The Income shall also include income from all sources i.e. salary, agriculture, business, profession, etc., for the financial year prior to the year of application. The candidates have to produce the necessary EWS Certificate issued by the Tahsildar concerned.

The meritorious sportsman means a sportsman who has represented the State or the Country in a national or international competition or Universities in the Inter-University tournaments conducted by the Inter-University Boards or the State School team in the national sports/games for schools conducted by the All India School Games Federation in any of the games, sports [as specified in the G.O.Ms.No.74, youth, advancement, Tourism and Culture (Sports) Dept., dated:09.08.2012]; and any other games/sports as may be specified by the Government from time to time, in terms of Rule 2 (19) of AP State and Subordinate Service Rules.

The sportsmen shall submit Form-2 and/ or Form-3, whichever applicable as annexed to this notification along with PDF form application form to the concerned circles where they have applied to consider their applications under sports quota **before the committee at the time of certificate verification.**

The reservation to meritorious sports persons will apply as per G.O.Ms.No.13, GA (Ser-Dept., Dated:23.01.2018, G.O.Ms.No.74, youth, advancement, Tourism and Culture (Sports) Dept., dated:09.08.2012 and G.O.Ms.No.473, youth, advancement, Tourism and Culture (Sports) Dept., dated:03.12.2018.

**Para-6: Reservation to Local Candidates:**

Each Circle/District (i.e. Srikakulam/ Vizianagaram/ Visakhapatnam/ Rajamahendravaram (East Godavari) and Eluru (West Godavari) will be regarded as Local area as defined in the Presidential order.

The selection list will be drawn into two parts. The first part will comprise 20% of the posts consisting of merit list of local as well as non-locals and the remaining second part will comprise the balance 80% of the posts consisting of locals only and the posts will be filled only following the rule of reservation.

Reservation to the local candidates is applicable as provided in the Rules and as amended from time to time in force on the date of notification. The candidates claiming reservation as Local candidates should obtain the required Study Certificates in the Proforma in Annexure-IV (from Class-IV to X) or Residence Certificate for those candidates who have not studied in any Educational

Institutions as the case may be.

The relevant certificates may be got ready with authorized signature and kept with the candidates to present as and when required.

**Para-7:Definition of Local Candidate:**

**“LOCAL CANDIDATE”** means a candidate for direct recruitment to any post in relation to that Local area where he has studied in Educational Institution(s) for not less than **FOUR CONSECUTIVE ACADEMIC YEARS** prior to and including the year in which he appeared for S.S.C. or its equivalent examination. If however, he has not studied in any Educational Institution during the above four years period, it is enough if he has resided in that area which is claimed as his Local area during the above said period.

In case the candidate does not fall within the scope of the above it will be considered if he has studied for a period of not less than seven years prior to and inclusive of the year in which he has studied for the maximum period out of the said period of seven years AND where the period of his study in two or more Local areas are equal such Local area where he has studied last (in such Local area) will be taken for determining the Local candidature. Similarly, if he has not studied during the above said period in any Educational Institution(s) the place of residence during the above period will be taken into consideration and Local candidature determined with reference to the maximum period of residence or in the case of equal period where he has resided last.

If the claim of Local candidature is based on study, the candidate is required to produce a certificate from the Educational Institution(s) where he has studied during the said 4/7 year period. If, however, it is based on residence, a certificate should be obtained from an officer of the Revenue Department not below the rank of a Tahsildhar in independent charge of a Mandal.

If, however, a candidate has resided in more than one Mandal during the relevant 4/7 years period but within the same District, separate certificates from the Tahsildhars exercising jurisdiction have to be obtained in respect of different areas.

**Note:**

- (i) Single certificate, whether of study or Residence would suffice for enabling the candidate to apply as a **“LOCAL CANDIDATE”**.
- (ii) **Residence certificate will not be accepted, if a candidate has studied in any Educational Institution up to S.S.C or equivalent examination, such candidates have to produce study certificates invariably.**
- (iii) Candidates who migrate from Telangana to Andhra Pradesh between 2<sup>nd</sup> June, 2014 and till the date of notification as per terms laid down in circular memo no.4136/SPF & MC/2015-5, Dated.20.11.2017 of Government of Andhra Pradesh shall obtain the Local Status Certificate from competent authority and produce at the time of verification.

- (iv) The following percentage of reservation of posts in respect of local candidates shall be followed while making direct recruitment in APEPDCL for following the spirit of Presidential Order.

“80% of the posts to be filled by Direct Recruitment shall be reserved for local Candidates in respect of **Energy Assistant (Junior Linemen Gr.II)** in O&M Service each District as unit which was declared as local area for the said post. The remaining 20% of the posts shall be filled by open competition wherein local and non local candidates can compete.”

Local Candidates	-	80%
Open Competition	-	20%

**Para-8: How to Apply:**

**Application Form:** The candidates shall apply online through the APEPDCL website ([www.apeasternpower.com](http://www.apeasternpower.com)) (or) <https://recruitment.apeasternpower.com> from **30.08.2021 up to on or before 24.09.2021 at 17:00 Hrs.**

**Step-1: Submission of Application:**

The Candidate has to logon to the website [http:// www.apeasternpower.com](http://www.apeasternpower.com) (OR) <https://recruitment.apeasternpower.com> and click on **the link** on APPLY ONE link to view the detailed notification, User Guide and Application Form. The applicants shall invariably fill all the relevant fields in the Application. Immediately on submission of application and payment of fee, the Applicant will get an acknowledgement in the form of a downloadable pdf document.

**Step-1:** The candidate has to pay the prescribed fee as detailed below to access the application.

**Fee:**

**Applicant must pay Rs. 700/- (Rupees Seven Hundred only) towards Application processing fee in respect of OC/BC candidates and in respect of SC & ST the application process fee is Rs. 350/- (Rupees Three Hundred and Fifty only).**

**Note:Application cannot be accessed unless payment details are entered by the candidate.**

Starting date for Payment of Fee and Application submission is **30.08.2021.**

Last date for payment of Fee is **24.09.2021 upto 17:00 Hrs only.**

Last date for submission of Application is **24.09.2021 up to 17:00 Hrs**

**Mode of Payment**

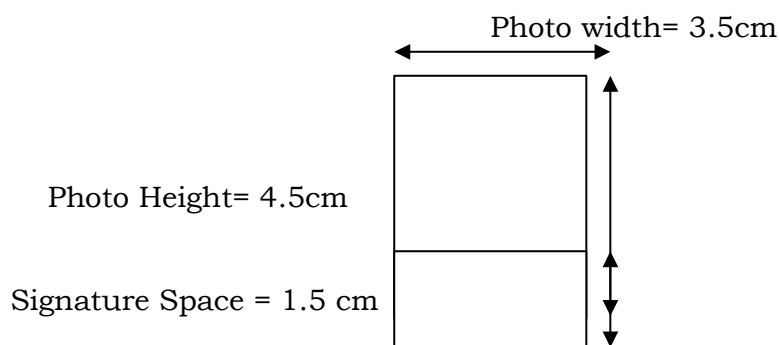
- (i) The fee mentioned in the above paragraph is to be paid online using

payment gateway using net banking/ credit card/ debit card. The list of banks providing service for the purpose of online remittance of fee will be available on the website.

(ii) The fee once remitted shall not be refunded or adjusted under any circumstances. Failure to pay the application fee will entitle total rejection of application.

(iii) IPOs / Demand Drafts are not accepted.

**Instructions for Scanning of Photograph with Signature:**



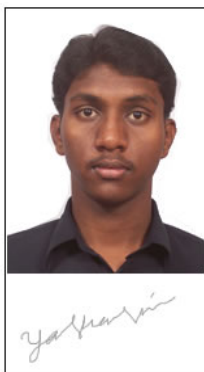
1. Paste the Photo on any white paper as per the above required dimensions. Sign in the Signature Space provided. Ensure that the signature is within the box.
2. Scan the above required size containing photograph and signature. Please do not scan the complete page.
3. The entire image (of size 3.5 cm by 6.0 cm) consisting of the photo along with the signature is required to be scanned and stored in \*.jpg format on local machine.
4. Ensure that the size of the scanned image is not more than 50KB.
5. If the size of the file is more than 50 KB, then adjust the settings of the scanner such as the dpi resolution, no. of colours etc., during the process of scanning.
6. The candidate has to sign in full in the box provided. Since the signature is proof of identity, it must be genuine and in full signature; initials are not sufficient. Signature in CAPITAL LETTERS is not permitted.
7. The signature must be signed only by the candidate and not by any other person.
8. The signature will be used to put on the Hall Ticket and wherever necessary. If the candidate's signature on the answer script, at the time of the examination, does not match the signature on the Hall Ticket, the candidate will be disqualified.



**Sample Photo and Signature**

*e.g. The Technical Specifications of the sample scanned image shown above are:*

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- 
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50 KB  
300 dpi

**The candidate has to upload his Photo with Signature in the prescribed format** by clicking on the **browse** button at the time of submission of application form.

**Note:**

- (i) The candidates can apply for the available vacancies IN THE CIRCLES IN APEPDCL (**Maximum 3 Circles/ Districts including local circle/ district**) and their candidature shall be considered for the vacancies existing only in those Circles/Districts.
- (II) The applicants are required to go through the detailed notification and decide themselves as to their eligibility for this recruitment carefully before applying and enter the particulars completely.
- (iii) Applications sent other than the On-line mode will not be entertained.
- (iv) The applicants who have applied for more than once, the last application will be taken into consideration.
- (v) Candidates are required to retain a photocopy of application form with Reference ID for future reference.
- (vi) Hand written/ Typed/ Photostat copies/ Outside printed Application Form will not be accepted and liable for rejection.
- (vii) For any information relating to recruitment notification of Energy Assistants (Junior Linemen Gr. II) **please contact 0891-2582419/2582445** and information relating to Technical issues on submission of online application **please contact 0891-2853671** between 10:30Hrs to 13:00Hrs & 14:00Hrs to 17:00Hrs on any working day.
- (viii) For any information after submission of online application to the post of Energy Assistants (Junior Linemen Gr.II) Please contact the concerned circle authorities between 10:30 Hrs to

13:00Hrs & 14:00Hrs to 17:00Hrs on any working day in the following numbers:

SRIKAKULAM CIRCLE	: 9490612634
VIZIANAGARAM CIRCLE	: 9490612643
VISAKHAPATNAM CIRCLE	: 9440814394
RAJAMAHENDRAVARAM CIRCLE	: 9490610091
ELURU CIRCLE	: 9490612646

- (IX) APEPDCL is not responsible for any discrepancy in Bio-data particulars while submitting the application form through on-line. The applicants are therefore advised to strictly follow the instructions issued in notification on their own interest before submitting the application.
- (x) Applicant must compulsorily fill-up all relevant fields of application and submit application through website only (online).
- (xi) The particulars furnished by the applicant in the application form will be taken as final and data is processed based on these particulars only by Computer. Candidates should, therefore, be very careful in uploading/ submitting the application form online.
- (xii) The claim of the candidates with regard to the date of birth, educational/technical qualifications and community are accepted only provisionally on the information furnished by them in their application form and is subject to the verification and satisfaction of APEPDCL. Mere admission to any test or inclusion of the name of a candidate in a merit list will not confer on the candidate any right for appointment. The candidature is therefore provisional at all the stages and APEPDCL reserves the right to reject candidature at any stage of the selection even after the advice has been made.
- (xiii) Incomplete/incorrect application form will be summarily rejected. The information if any furnished by the candidate subsequently in any form will not be entertained by APEPDCL under any circumstances. Applicants should be careful in filling-up of the application form and submission. If any lapse is detected during the scrutiny, the candidature will be rejected even though he comes through the final stage of recruitment process or even at a later stage.
- (xiv) If the particulars furnished in the online application form do not tally with the Original documents produced by the Candidates, their candidature will be rejected.
- (xv) **The in service contract workers, who wish to claim service weightage, while filling the application form with regard to relevant experience must ensure the correctness of starting date and ending date. For this purpose, the applicants are advised to obtain the service certificate**

**from the concerned Executive Engineer well before submitting their application online.**

- (xvi) Before uploading/ submission of application form, the candidate should carefully ensure his eligibility for this post. No relevant column of the application form should be left blank; otherwise application form will not be accepted.

**Para-9: Procedure of Selection:**

**Part -A:**

- i. The candidate must possess SSC/10<sup>th</sup> Class with ITI qualification in Electrical Trade/Wireman trade or 2 years Intermediate Vocational course in Electrical Domestic Appliances and Rewinding (EDAR)/Electrical Wiring & Contracting (EWC)//Electrical Wiring and Servicing of Electrical Appliances (EW & SEA) and Electrical Technician from a recognized Institution/Board of Combined AP/AP State Education Department.
- ii. The written test will be conducted based on the ITI syllabus for 80 marks consisting of 80 multiple choice questions and each question carries 1 mark.  
Minimum Qualifying marks in the Written Test as per rules:  
OC : 40%  
BC : 35%  
SC/ST : 30%  
Note: Mere securing minimum qualifying marks in the written examination doesn't vest any right to a candidate for being called for tests or for appointment.
- iii. **The Inservice Candidates who have qualified in the written test are only eligible for weightage marks.**
- iv. The in-service experience of outsourcing candidates, who have been working in the organizations of AP DISCOMs **and having qualifications indicated at part-A (i) and qualified in the written test as indicated at Part-A (iii) above will be considered for weightage marks and** will be given one mark for each completed period of 6 months (i.e. 180 working days) to a maximum of 20 marks, depending on the length of service in **the relevant job (O&M Related Works)**, up to the date of notification i.e., 27.08.2021.
- v. Evaluation shall be done as follows:  
Total Marks = 100
  - (i) Written Test Marks : 80 Marks  
The duration of the written examination will be 1 Hr 45 Minutes.  
The syllabus for the written examination for Energy Assistant (JLM Gr.II) is placed at Annexure-II.
  - (ii) Weightage Marks maximum upto 20 marks for the outsourcing workers, who have been working in the organization of AP Discoms as on the date of this notification and having relevant experience and who qualify in the Written Examination as indicated Part-A (iv) above.

**Part-B:**

The candidates have to appear for the following tests at the Circle head Quarters (Srikakulam, Vizianagaram, Visakhapatnam, Rajamahendravaram & Eluru):

- I. Pole Climbing – duration of time is 15 minutes :
  - a. The candidate has to climb and descend the pole within 15 minutes.
  - b. Candidate do not fall down while climbing or descending the pole.
  - c. Candidate should touch the top of the pole.
  - d. Second chance of climbing of pole is ceased.The candidates who fail in any one of the above tests (a to c) are disqualified.
- II. Meter Reading
- III. Cycling

Part – C:

- a) The candidates who qualified in written test and who secured merit in total 100 marks, will be called for the above tests in 1:3 ratio as per Rule of Reservation in the descending order of merit.
- b) The tests in part – B are mandatory to all the candidates who are called for these tests. The candidates, who failed in any of the tests of Part-B will be treated as totally disqualified for the selection process, even though they are qualified with good marks in written examination.
- c) The candidates who pass the above tests alone, will be considered for selection, based on merit in total 100 marks. There will be no Interview.

**The Candidates who have applied for more than one Circle/ District shall have to appear for the above tests in all the Circles they have applied. Failure to attend the above tests in any Circle/District, what so ever be the reason, will result in not considering his candidature in that particular circle/District. The responsibility of attending for the above tests purely lies with the candidate only.**

- i) The in-service contract workers, who have been working in the organizations of AP DISCOMs in **the relevant job (O&M Related Works** will be given weightage marks to a maximum of 20, depending on the length of service in APDiscoms @ 1 mark per every 6 months (i.e. 180 working days) up to the date of notification.
- ii) Any disruption or discontinuation of service for a continuous period of 180 days and above for whatever the reason may be, the contract worker shall be considered as if fresh commencement from the date of resumption after such discontinuation or disruption. **Service less than six months will not be considered for weightage.**
- iii) In-service contract worker shall submit certificate from the concerned Executive Engineer evidencing length of service, continuity of in service as contract worker with recorded evidence through sub-station log books to be certified by the concerned Executive Engineer and in respect of Corporate Office, by the concerned Executive Engineer/LMC.**(Proforma in Annexure-VI)**

OR

With recorded evidence of EPF No. in his name to be certified by the concerned Executive Engineer and in respect of Corporate Office, Pay Officer.

- iv) Break in service should not exceed more than six months for computation of weightage of marks.
- v) **The weightage marks are liable to be awarded only if the service is on outsource basis in O&M related works. The weightage marks are allowed from the date of acquiring the prescribed qualification only even if the in-service contract worker entered the organization before acquiring qualification.**
- vi) **In the event of tie in Total 100 marks, candidate whose age is higher will be ranked high. In the event of tie thereon, the marks obtained in Written Examination will form basis for deciding the rank. In the event of tie thereon, the person who possesses educational qualification at earlier date would be considered.**
- vii) The appointment of selected candidates will be subject to their being found medically fit in the appropriate medical classification, and if he is of sound health, active habits and free from any bodily defect or infirmity.
- viii) In the event of a candidate getting selected to a post, he should stay/ reside in the village where he is posted.

**Para-10: General:**

- (i) Candidates called for verification of certificates will be required to furnish documentary proof (Originals) in evidence of the following as and when called for:
  - a. **Age:** Proof of age as recorded in SSC certificate or equivalent.
  - b. **Qualification:** SSC/10<sup>th</sup> Class with ITI qualification in Electrical Trade/Wireman trade or 2 years Intermediate Vocational course in Electrical Domestic Appliances and Rewinding (EDAR)/Electrical Wiring & Contracting (EWC)//Electrical Wiring and Servicing of Electrical Appliances (EW & SEA) and Electrical Technician from a recognized Institution/Board of Combined AP/AP State Education Department
  - c. **Permanent Community Certificate** issued by Tahasildar/ MRO in original or Original caste certificate issued by Revenue Officer not less than the rank of Tahasildar/MRO in respect of SC/ST & BC candidates clearly indicating the Sub-Caste and group (Annexure-III).
  - d. **EWS Certificate** issued by Tahasildar/ MRO concerned.

- e. **Study Certificate** from IV to X Class (**Proforma in Annexure - IV**)
  - f. **Residential Certificate** issued by the Officer of the Revenue Department not below the rank of Tahsildar in independent charge of Mandal as the case may be (Who have not studied in any Educational Institutions upto SSC) (**Annexure-V**).
  - g. **Migration Certificate issued by Government of Andhra Pradesh in terms of circular memo no.4136/SPF & MC/2015-5, Dated.20.11.2017.**
  - h. **Service Certificate issued by Executive Engineer (Annexure-VI)**
  - i. **Sports Certificate in** Form-2 and/ or Form-3,
- (ii) **Women and PH. Candidates are not eligible.**
  - (iii) Written Test will be conducted in ENGLISH & TELUGU language only.
  - (iv) Candidates will be required to appear for prescribed test as and when conducted at their own cost.
  - (v) The decision of the Selection Committee/APEPDCL is final in selection and allotment of candidates.
  - (vi) **Disqualification:** Conviction in Criminal cases involving moral turpitude declared insolvent.
  - (vii) Physical Fitness certificate issued by a Medical Officer of the rank not less than that of Civil Surgeon in the prescribed proforma at the time of joining.
  - (viii) The APEPDCL reserves the right to cancel the Notification/ Recruitment process at any stage without assigning any reasons.
  - (ix) The selected candidate should show Integrity, Honesty and provide Service to the citizens.
  - (x) **The selected candidates will be allotted to the Village Secretariats/ Ward Secretariats to provide service in respect of the following works:**
    - (a) **To look after Power Supply & Street Lighting**
    - (b) **To provide Service Connections as per DISCOM norms, under the guidance of DISCOM Staff**
    - (c) **To be a coordinator between DISCOM staff & Renewable Energy Staff & Village/ Ward Secretariat**
    - (d) **Should perform the duties as per the Job Chart prescribed for the post.**
  - (xi) If the performance of the selected candidate is not satisfactory in respect of the items mentioned above he will be terminated from the post.

- (xii) **The candidates who are qualified in the written test and called for certificate verification in the ratio 1:3 doesn't vest any right to a candidate for calling for Pole Climbing, Cycling and Meter reading test. Mere calling for these tests doesn't vest any right to a candidate for selection.**

**Para-11: Other Terms and Conditions of Appointment:**

- (i) **The applicants while attending to the Pole climbing test should produce the documents mentioned above in original and 2 sets of attested copies of Originals**
- (ii) A candidate shall be disqualified for appointment, if he himself or through relations or friends or any others has canvassed or endeavored to enlist for his candidature, extraneous support, whether from official or non-official sources for appointment to this service.
- (iii) Applications should not be sent to Corporate Office / Circle Office and such applications will be summarily rejected.

**Para-12: Centres for Pole Climbing and Meter Reading:**

**Venue: Respective Circle Head Quarters**

**Date: Exact Date will be kept in the APEPDCL Website.**

**Tentative Dates of Recruitment Process:**

Sl.No.	From	To	Description
1	27.08.2021		Issue of Notification
2	30.08.2021	24.09.2021	Submission of on line application
3	26.09.2021	28.09.2021	Correction of online application data
4	02.10.2021	09.10.2021	Down Loading of Hall Tickets for written test
5	10.10.2021 & 11am to 12.45pm		Date & Time of Examination
6	10.10.2021		Declaration of Preliminary key
7	10.10.2021	13.10.2021 (05:00PM)	Last date for receipt of Objections on Preliminary Key
8	22.10.2021		Declaration of Result of the Written Test
9	26.10.2021	30.10.2021	Down Loading Call letters to candidates for physical tests
10	01.11.2021	06.11.2021	Pole climbing, Meter reading & Cycling tests and verification of certificates
11	15.11.2021		Publication of list of selected candidates
12	17.11.2021		Sending of appointment orders
13	29.11.2021		Selected candidates to report to EEs/Operation for Orientation Programme
14	30.11.2021	01.12.2021	Orientation Programme
15	02.12.2021		To report at Village/ Ward secretariats
16	02.12.2021		Commencement of functioning of duties

**Para-13: Department's decision to be final:**

The decision of the APEPDCL in all aspects and all respects pertaining to the application and its acceptance or rejection as the case may be, conduct of examination and at all consequent stages culminating in the selection or otherwise of any candidate shall be final in all respects and binding on all concerned.

APEPDCL also reserves its right to alter and modify the terms and conditions laid down in the notification for conducting the various stages up to selection, duly intimating details thereof to all concerned, as warranted by any unforeseen circumstances arising during the course of this process, or as deemed necessary by the APEPDCL at any stage.

Place: Visakhapatnam

Date: 27.08.2021

Sd/-  
Chairman & Managing Director  
APEPDCL ::Visakhapatnam



**ANNEXURE-I**

ENERGY ASSISTANT (JUNIOR LINEMEN GR.II) VACANCIES													
Name of the Circle	Nature of Recruitment	Category	OC	OC	BC					SC	ST	EWS	Total
				Sports	A	B	C	D	E				
Srikakulam	Backlog	Open	0	0	0	0	1	0	0	0	0	0	1
		Local	0	0	0	0	5	0	16	0	0	0	21
		<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>6</b>	<b>0</b>	<b>16</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>22</b>
	General	Open	5	0	1	2	0	1	0	2	1	1	13
		Local	19	1	4	6	1	2	2	8	4	6	53
		<b>Total</b>	<b>24</b>	<b>1</b>	<b>5</b>	<b>8</b>	<b>1</b>	<b>3</b>	<b>2</b>	<b>10</b>	<b>5</b>	<b>7</b>	<b>66</b>
	Total	Open	5	0	1	2	1	1	0	2	1	1	14
		Local	19	1	4	6	6	2	18	8	4	6	74
		<b>Total</b>	<b>24</b>	<b>1</b>	<b>5</b>	<b>8</b>	<b>7</b>	<b>3</b>	<b>18</b>	<b>10</b>	<b>5</b>	<b>7</b>	<b>88</b>
Vizianagaram	Backlog	Open	0	0	4	3	1	6	2	6	2	0	24
		Local	0	0	0	0	2	0	0	1	0	0	3
		<b>Total</b>	<b>0</b>	<b>0</b>	<b>4</b>	<b>3</b>	<b>3</b>	<b>6</b>	<b>2</b>	<b>7</b>	<b>2</b>	<b>0</b>	<b>27</b>
	General	Open	4	0	1	1	0	0	0	1	1	1	9
		Local	13	1	2	4	1	3	2	7	1	4	38
		<b>Total</b>	<b>17</b>	<b>1</b>	<b>3</b>	<b>5</b>	<b>1</b>	<b>3</b>	<b>2</b>	<b>8</b>	<b>2</b>	<b>5</b>	<b>47</b>
	Total	Open	4	0	5	4	1	6	2	7	3	1	33
		Local	13	1	2	4	3	3	2	8	1	4	41
		<b>Total</b>	<b>17</b>	<b>1</b>	<b>7</b>	<b>8</b>	<b>4</b>	<b>9</b>	<b>4</b>	<b>15</b>	<b>4</b>	<b>5</b>	<b>74</b>
Visakhapatnam	Backlog	Open	0	0	0	0	0	0	0	0	0	0	0
		Local	0	0	0	1	1	0	4	0	0	0	6
		<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>6</b>
	General	Open	7	0	0	1	1	0	0	2	1	1	13
		Local	20	1	4	4	0	5	3	7	3	5	52
		<b>Total</b>	<b>27</b>	<b>1</b>	<b>4</b>	<b>5</b>	<b>1</b>	<b>5</b>	<b>3</b>	<b>9</b>	<b>4</b>	<b>6</b>	<b>65</b>
	Total	Open	7	0	0	1	1	0	0	2	1	1	13
		Local	20	1	4	5	1	5	7	7	3	5	58
		<b>Total</b>	<b>27</b>	<b>1</b>	<b>4</b>	<b>6</b>	<b>2</b>	<b>5</b>	<b>7</b>	<b>9</b>	<b>4</b>	<b>6</b>	<b>71</b>
Rajamahendravaram	Backlog	Open	0	0	2	3	0	5	1	8	2	0	21
		Local	0	0	0	1	0	0	4	1	20	0	26
		<b>Total</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>4</b>	<b>0</b>	<b>5</b>	<b>5</b>	<b>9</b>	<b>22</b>	<b>0</b>	<b>47</b>
	General	Open	5	0	1	2	0	1	0	2	2	2	15
		Local	23	2	4	6	1	4	3	9	3	5	60
		<b>Total</b>	<b>28</b>	<b>2</b>	<b>5</b>	<b>8</b>	<b>1</b>	<b>5</b>	<b>3</b>	<b>11</b>	<b>5</b>	<b>7</b>	<b>75</b>
	Total	Open	5	0	3	5	0	6	1	10	4	2	36
		Local	23	2	4	7	1	4	7	10	23	5	86
		<b>Total</b>	<b>28</b>	<b>2</b>	<b>7</b>	<b>12</b>	<b>1</b>	<b>10</b>	<b>8</b>	<b>20</b>	<b>27</b>	<b>7</b>	<b>122</b>
Eluru	Backlog	Open	0	0	2	2	0	3	1	1	2	0	11

		Local	0	0	1	0	0	0	0	1	0	0	2
		<b>Total</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>2</b>	<b>0</b>	<b>3</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>13</b>
	General	Open	1	0	0	1	0	1	1	1	0	1	6
		Local	10	1	2	2	1	1	1	3	1	2	24
	Total	<b>Total</b>	<b>11</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>1</b>	<b>2</b>	<b>2</b>	<b>4</b>	<b>1</b>	<b>3</b>	<b>30</b>
		Open	1	0	2	3	0	4	2	2	2	1	17
		Total	Local	10	1	3	2	1	1	1	4	1	2
<b>Total</b>			<b>11</b>	<b>1</b>	<b>5</b>	<b>5</b>	<b>1</b>	<b>5</b>	<b>3</b>	<b>6</b>	<b>3</b>	<b>3</b>	<b>43</b>
APEPDCL	Backlog	Open	0	0	8	8	2	14	4	15	6	0	57
		Local	0	0	1	2	8	0	24	3	20	0	58
		<b>Total</b>	<b>0</b>	<b>0</b>	<b>9</b>	<b>10</b>	<b>10</b>	<b>14</b>	<b>28</b>	<b>18</b>	<b>26</b>	<b>0</b>	<b>115</b>
	General	Open	22	0	3	7	1	3	1	8	5	6	56
		Local	85	6	16	22	4	15	11	34	12	22	227
		<b>Total</b>	<b>107</b>	<b>6</b>	<b>19</b>	<b>29</b>	<b>5</b>	<b>18</b>	<b>12</b>	<b>42</b>	<b>17</b>	<b>28</b>	<b>283</b>
	Total	Open	22	0	11	15	3	17	5	23	11	6	113
		Local	85	6	17	24	12	15	35	37	32	22	285
		<b>Total</b>	<b>107</b>	<b>6</b>	<b>28</b>	<b>39</b>	<b>15</b>	<b>32</b>	<b>40</b>	<b>60</b>	<b>43</b>	<b>28</b>	<b>398</b>

**Sd/-**  
**CHAIRMAN & MANAGING DIRECTOR**

## ANNEXURE-II

### SCHEME OF EXAMINATION

<b>Paper</b>	<b>Subject</b>	<b>No. of Questions</b>	<b>Duration (Minutes)</b>	<b>Maximum Marks</b>
1.	I.T.I(Electrical Trade)	80 Questions I.T.I(Electrical Trade)	1 Hr 45 Minutes	80

### **Syllabus for Energy Assistants (JLM Grade-II)**

#### **ITI (Electrician), ITI (Wire man) and Inter Vocational Course (Electrical Technician)**

- 1. Fundamentals of Electrical Engineering**  
Electric current-conductors- Semiconductors-Insulators, Electric potential-resistance- laws of resistance, Effects of temperature on resistance, Ohms law, Resistances in series, parallel and Series-parallel, Kirchhoff's laws.
- 2. Electro Magnetism**  
Introduction to magnets, Magnetic pole, magnetic axis, pole strength, Properties of magnets, Classification of magnets, Fleming left hand rule, Field pattern of long straight conductor, solenoid.
- 3. Electro Magnetic Induction**  
Concept of electro-magnetic induction Lenz's law -Fleming's right-hand rule, Faraday laws of electromagnetic induction-types of emf s-dynamically and statically induced emf, Self and mutual induction.
- 4. Cells and Batteries**  
Chemical effects of electric current-faraday laws of electrolysis, Cells and their components-Definition of battery-Primary cells -defects and remedies, dry cell-Secondary cell-comparison between primary cells and secondary cells, Lead acid cell-principle and working of lead acid cell detailed study-Wh & Ah efficiencies of cell, charging methods of secondary cells, Maintenance of Lead acid cell and testing of lead acid battery.

## **5. Electrostatics**

Definition of Electric charge & its Units, Capacitance- Definition and formula, Types of Capacitors, Capacitors in series and parallel.

## **6. Electrical Wiring accessories, wiring tools and wire joint**

Types of switches with modern approach, Other accessories like lamp holders, ceiling roses, sockets, fuses etc. (detailed study), Fuses and fuse materials, MCB & CBs, wiring tools, Wire joints, Soldering, taping and termination of wires/Cables and cable joints.

## **7. Wiring Systems & wiring circuits**

Types of house wiring-Cleat wiring, CTS/TRS wiring, Conduit wiring, Casing capping wiring-detailed study, Comparison between different wiring methods, Stair case wiring, series and parallel circuits, Master switch circuits, Corridor wiring circuits, Fluorescent tube light circuit, flashers, moving lights.

## **8. Earthing**

Necessity of earthing- definitions of fundamental terms in earthing like earth, earth lead, earth electrode, earth wire etc, Types of earthing-detailed study of pipe earthing and plate earthing, Specifications of materials used for earthing, Measurement of Earth resistance, IE rules for earthing.

## **9. IE rules for Electrical wiring**

Precautions to be observed while installing different electric appliances in houses, I E Rules regarding house wiring, Causes of Fire accidents due to Electricity failures.

## **10. Indicating Instruments**

Classification of Indicating type measuring instruments, Effects of currents used in indicating instruments, torques/forces in electrical instruments, Basic requirements of indicating instruments, Moving Iron Instruments, MC instruments — difference between MI and MC insts., Extension of MI & MC Instruments, Measurement of Power-Dynamometer type, different types of errors in indicating instruments.

## **11. Integrating Instruments**

Definition and classification of integrating instruments, 1-ph, 3-ph phase induction type energy meters, errors in energy meters.

## **12. Special instruments**

Power factor meter, Frequency meter, Synchronoscope, Instrument transformers CT-PT, Multi meter, Megger, Tongue tester.

## **13. Semiconductor Devices and Their Applications**

Atomic structure and semiconductor theory, P-type and N-type materials, P-N junction, biasing and characteristics of diodes. Rectifier circuit - half wave, full

wave, bridge rectifiers, Transistors-types of transistors- configurations, applications, working of inverter and UPS.

**14. D.C. Generators**

Generator Principle, simple loop generator, Production of induced EMF and its nature, Construction details of DC Generator, Yoke-poles-pole shoes - Armature- Commutator - brush assembly bearing Field coils, Armature winding-lap and wave winding, E.M.F. equation, Types of Generators-separately- Self excited-series-shunt-compound wound, Applications of different types of Generators.

**15. D.C. Motors**

Principle of working-Significance of back EMF( $E_b$ ), Types of dc motors, Series-shunt and compound motors, speed and torque equation, Speed Control of Motors-Field control method for series & shunt motors- Armature control methods (for shunt motors only), DC motor starters-Necessity of starter working of 3-point starter-4-point starter, Applications of different types of motors.

**16. A C fundamentals & Circuits**

Definitions of Alternating currents and voltage, different wave forms, Definition of cycle, time period, Frequency, Amplitude, Instantaneous value, maximum, Average and RMS values of A.C voltage & current, Form factor, Peak factor of sinusoidal wave, Phasor representation of A.C, Phase & Phase difference of ac, Power & Power Factor. Single phase A.C. Through Pure Resistive/Inductive/capacitive circuit- current-voltage-phasor diagrams-power-power factor, A.C. through R-LIR-C/R-L-C Circuit Current -voltage-phasor diagram Power-Power factor, Poly phase circuits-advantages of poly phase over single-phase Star and delta connection- voltage & current Relation in star connection -Delta or mesh connections, 3-phase power equation.

**17. Transformers**

Transformer — Its construction, working, performance, EMF equation, Cooling of transformer, losses and efficiency, transformation ratio. Construction of core, winding shielding, auxiliary parts breather, conservator. Buchholz's relay, other protective devices, Transformer oil testing, Auto transformer- working, Applications.

**18. Alternators**

Principle and operation of Alternators, Relation between speed, no. of poles and frequency, Constructional details of alternator — Salient pole type and smooth cylindrical type, EMF equation.

**19. Three-Phase Induction Motors**

Classification of 3-Ph motors, working principle of 3-Ph Induction motors, Relations between  $N_s$ , no. of poles and supply frequency-Definition of Slip & slip speed, Constructional details of Induction Motors-squirrel cage and slip ring motors, Starters for Induction Motors-Necessity of starter-D.O.L starter-

Star/delta starter-Rotor resistance starter for slip ring Induction Motor, Applications.

**20. Single phase Induction Motors**

Principle of operation of Single-phase Induction Motors, Types of 1-Ph Induction motor like Split phase, capacitor start -capacitor start capacitor run-shaded pole motors- their applications.

**21. Generation of Power**

Sources of Electrical Energy- conventional-non conventional energy sources, Generation of Electrical power using conventional energy sources -working of Hydel and Thermal power stations.

**22. Transmission and Distribution of Power**

Transmission of power from generating station to receiving stations, use of step-up and step-down transformers and associated equipment, Use of Circuit breaker-isolators-earth switches, C.T.'s etc., Distribution of power, Transformer substations, Distribution T/F Substation-Double Pole Structure-Pole mounted and Plinth mounted T/F, Substation associated equipment such as A.B. switch, L.A.-H.G. Fuse-Circuit Breaker.

**23. Planning, Estimation & Costing of Wiring**

Control Panel elements, types and specifications, Concept and Principle of plan, estimation and cost. Preparation of complete house wiring layout, industrial wiring.

**24. Illumination**

Introduction of Illumination, Terms & definitions, laws of illumination, requirements of good lighting, intensity of light —importance of light, colour available. Construction, working & applications of — Incandescent lamp, Fluorescent tube, CFL, Neon sign, Halogen, Mercury vapour and types, sodium vapour etc. Decoration lighting.

**Sd/-**

**CHAIRMAN & MANAGING DIRECTOR**

## Model Paper (మోడల్ పేపర్)

1. The magnetizing force (H) and magnetic flux density (B) are connected by the relation [ ]

అయస్కాంతీకరణ బలం (H) మరియు అయస్కాంత అభివాహ సాంద్రత (B) అనుసంధానించబడే సంబంధం

(1)  $B = \mu H$

(2)  $B = H / \mu_0 \mu_r$

(3)  $B = \mu_0 H / \mu_r$

(4)  $B = \mu_r H / \mu_0$

2. If the peak value of a certain sine wave voltage is 5 V, what is the peak-to-peakvalue? [ ]

ఒక నిర్దిష్ట సైన్ తరంగ వోల్టేజ్ యొక్క శిఖర విలువ 5V అయితే శిఖరానికి, శిఖరానికి మధ్య విలువ

(1) 20 V

(2) 10 V

(3) 5 V

(4) 7.07 V

3. The standard supply frequency in India is [ ]  
భారతదేశంలో ప్రామాణిక సరఫరా పౌనఃపున్యం

(1) 25Hz

(2) 50Hz

(3) 60Hz

(4) 100Hz

4. In a three-phase system, the phase sequence is used to indicate the [ ]  
మూడు దశల వ్యవస్థలో, దశల క్రమాన్ని ఉపయోగించి సూచించునది

(1) Frequency of the voltages

వోల్టేజీల పౌనఃపున్యం

(2) Magnitude of the voltages

వోల్టేజీల పరిమాణం

(3) Angle between the voltages

వోల్టేజీల మధ్యకోణం

(4) Order in which the phase voltages attain their peak values

దశల వోల్టేజీలు పొందే శిఖర విలువల క్రమం

5. \_\_\_\_\_ is most suitable for temporary wiring. [ ]

\_\_\_\_\_ తాత్కాలిక వైరింగ్‌కు చాలా అనుకూలంగా ఉంటుంది.

(1) Cleat Wiring

క్లిట్ వైరింగ్

(2) CTS Wiring

సిటిఎస్ వైరింగ్

(3) PVC Wiring

పివిసి వైరింగ్

(4) PVC Casing & Capping

పివిసి కేసింగ్ & క్యాపింగ్

6. I.E. rule pertaining to earthing is [ ]

వైరింగ్‌కు సంబంధించిన I.E. రూల్

(1) 89

(2) 90

(3) 88

(4) 87

7. The specific gravity of an electrolyte is measured with a \_\_\_\_\_ [ ]

ఎలక్ట్రోలైట్ యొక్క నిర్దిష్ట గురుత్వాకర్షణను \_\_\_\_\_ తో కొలుస్తారు.

(1) Watt meter

వాట్ మీటర్

(2) Ammeter

అమ్మీటర్

(3) Multi meter

మల్టీ మీటర్

(4) Hydro meter

హైడ్రో మీటర్

8. The two element 3-phase energy meter is only suitable for a system of [ ]

రెండు మూలకాల 3-ఫేస్ శక్తి మీటర్ \_\_\_\_\_ వ్యవస్థకు మాత్రమే సరిపోతుంది.

(1) 1-phase 2-wire

1-ఫేస్ 2-వైర్

(2) 1-phase 3-wire

1-ఫేస్ 3-వైర్

(3) 3-phase 3-wire

3-ఫేస్ 3-వైర్

(4) 3-phase 4-wire

3-ఫేస్ 4-వైర్



9. The advantage of moving iron instrument is [ ]

మూవింగ్ ఐరన్ పరికరం యొక్క ఉపయోగం

(1) Used for both AC and DC

ఏసి మరియు డిసిలో ఉపయోగిస్తారు

(2) Used in DC only

డిసిలో మాత్రమే ఉపయోగిస్తారు

(3) Used in AC only

ఏసిలో మాత్రమే ఉపయోగిస్తారు

(4) Have non uniform scale

ఏకరీతి కాని స్కేలు ఉంటుంది

10. The most suitable material for transformer core is [ ]

పరివర్తక కోర్ కు అతి సరియైన పదార్థం

(1) Hot rolled grain-oriented steel

వేడిగా చుట్టబడిన కణ ఆధారిత ఉక్కు

(2) Cold rolled grain-oriented steel

శీతలంగా చుట్టబడిన కణ ఆధారిత ఉక్కు

(3) Cast steel

పోత ఉక్కు

(4) Aluminum

అల్యూమినియం

**ANNEXURE-III**

**FORM FOR COMMUNITY, NATIVITY AND DATE OF BIRTH CERTIFICATE**

Serial No.

S.C.

S.T.

B.C.

Certificate No:

Seal of the  
Issuing Office

District Code:

Mandal Code:

Village Code:

**COMMUNITY, NATIVITY AND DATE OF BIRTH CERTIFICATE**

(1) This is to certify that Sri/Smt/Kum. \_\_\_\_\_  
Son/Daughter of Sri. \_\_\_\_\_ of Village/Town  
\_\_\_\_\_ Mandal \_\_\_\_\_ District \_\_\_\_\_ of the state of Andhra Pradesh belongs to  
\_\_\_\_\_ Community which is recognized as(\*) S.C./S.T./B.C. sub-group \_\_\_\_\_.

The Constitution (Scheduled Castes) Order, 1950  
The Constitution(Schedule Tribes) Order, 1950

G.O.Ms.No.1793, Education, dated 25.9.1970 as amended from time to time (BCs)/SCs, STs list (modification)  
Order, 1956 S.Cs and S.Ts (Amendment) Act, 1976.

(2) It is certified that Sri/Smt/Kum. \_\_\_\_\_ is a native of \_\_\_\_\_  
Village/Town \_\_\_\_\_ Mandal \_\_\_\_\_ District of Andhra Pradesh.

(3) It is certified that the place of birth of Sri/Smt/Kum. \_\_\_\_\_ is \_\_\_\_\_ Village/Town  
\_\_\_\_\_ Mandal \_\_\_\_\_ District of Andhra Pradesh.

(4) It is certified that the date of birth of Sri/Smt/Kum. \_\_\_\_\_  
is \_\_\_\_\_ Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_ (in words)  
\_\_\_\_\_ as per the declaration given by his / her/father/mother/guardian and as entered in the  
school records where he/she studied.

Signature:

Date:

Name in Capital Letters:

Designation:

(seal)

Explanatory Note:- While mentioning the community, the Competent Authority must mention the sub-caste(in case of Scheduled Castes) and sub-tribe or sub-group(in case of Scheduled Tribes) as listed out in the S.Cs and S.Ts (Amendment) Act, 1976.

**Annexure – IV**

**PROFORMA FOR SCHOOL STUDY CERTIFICATE**

Name of the Candidate:

Date of Birth :

Fathers Name :

<b>Class</b>	<b>Name and Place of School</b>	<b>Present District</b>	<b>Duration of Study giving month and year</b>
I			
II			
II			
IV			
V			
VI			
VII			

It is certified that the particulars furnished above are as per our records.

STATION:  
DATE:

Signature of the Head of the  
Educational Institute(s)  
along with seal

**NOTE:** Should be obtained from the Head of Educational Institution(s). If studied in different schools separate certificates giving the relevant study particulars should be furnished.

Annexure-V

**PROFORMA FOR CERTIFICATE OF RESIDENCE**

(To be produced by such candidates who have not studied in any educational institution during the whole or any part\* of the relevant 4/7 years period)

**It is here by certified**

(a) That Sri/Smt./Kum. \_\_\_\_\_, S/o. W/o.  
D/o. \_\_\_\_\_ appeared for the first time for the 7<sup>th</sup>  
Class Examination in \_\_\_\_\_ (Month) \_\_\_\_\_ (Year)

(b) That he/she has not studied in any educational institution during the whole/or part of the 4/7 consecutive academic years ending with the academic years ending with the in which he/she first appeared for the aforesaid examination.

(c) That in the 4/7 years immediately preceding the commencement of the aforesaid examination he/she resided in the following place/places namely;

Sl.No	Village	Mandal	District	Period	Age
1					
2					
3					
4					
5					
6					
7					

OFFICE SEAL:

STATION:

Officer of Revenue Department not  
below the rank of Mandal Revenue  
Officer holding independent Charge  
of a Mandal.

DATED:

\* STRIKE OFF "WHOLE"/PART AS THE CASE MAY BE.

**ANNEXURE-VI**

**SERVICE CERTIFICATE**

This is to certify that on verification of the Log book, daily Log Sheet, Attendance register maintained at-----  
----- Sub-Station/Office and the Aquitence rolls maintained by the Contractor, Sri------(Full  
Name with Surname) S/o. Sri -----(Full Name with Surname) has worked as -----  
------(designation of post) at -----Sub-Station/Office/ Section for the  
period from-----to-----.

The particulars of Sri-----are noted below.

**1) Particulars of Agreement.**

S. No.	Name of The Incumbent	Name of the Contractor	Particulars of Agreement		Particulars of Work order		Particulars of Check Measurement		No. of days present during the period from	Working in Sub-station/ Section Office/any other office	Whether continuing as on date of Notification
			Agreement No.	Date	Work Order No	Date	Date	Amount			

**II) Particulars of EPF:**

S.No	Name of the incumbent	Name of the Contractor	Particulars of remittance of EPDF			Period	No. of days
			Challan No.	Date	Amount		

**III) Particulars of Group Insurance:**

S.No	Name of the incumbent	Name of the Contractor	Insurance Policy No	Period No. of days	
				From	To

**IV) Spells of absence for more than 180 days**

S.No	Name of the incumbent	Name of the Contractor	Spells of Absence		
			From	To	No of Days

Total No.of Man days(excluding absence period)-----

This certificate is issued only for the purpose of enabling Sri-----

to apply for the post of JLM in EPDCL

**EXECUTIVE ENGINEER/ APEPDCL**

**NOTE:** The above particulars of agreement, check measurement, attendance are to be based on records only and Xerox copy of the records duly attested by the concerned EE are to be enclosed to this certificate. The above particulars are to be verified by the Executive Engineer personally and he is responsible for the correctness of the particulars. Certificates of the lower officers and counter signed by Executive Engineer are not permitted. Executive Engineer himself should certify.

**Form-2**

(For representing a State in India in a National Competition in one of the recognized Games/Sports)

STATE ASSOCIATION OF

Certificate to a meritorious sportsperson for Employment to Group-III posts/Service under the State Government/Similar posts in Government Institutions.

Certified that Shri/Smt./Kumari \_\_\_\_\_ Son/wife/Daughter of Shri  
\_\_\_\_\_ resident of \_\_\_\_\_ (Complete address)  
\_\_\_\_\_ represented the State of  
\_\_\_\_\_ in the game/event of \_\_\_\_\_ in  
the National Competition/Tournament held at \_\_\_\_\_ from  
\_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said Competition/Tournament was  
\_\_\_\_\_.

The Certificate is being given on the basis of records available in the Office of the State Association of  
\_\_\_\_\_.

Place \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the State \_\_\_\_\_

Association \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

Note: This Certificate will be valid only when signed personally by the Secretary of the State Association.

**Form-3**

(For representing a University from A.P. State in the Inter-University Competition at National level/Zonal level/Regional level in one of the recognized Games/Sports)

UNIVERSITY OF \_\_\_\_\_

Certificate to a meritorious sportsperson for Employment to Group-IV posts/Service under the State Government/Similar posts in Government Institutions.

Certified that Shri/Smt./Kumari \_\_\_\_\_ Son/wife/Daughter of Shri \_\_\_\_\_ resident of \_\_\_\_\_ (Complete address) \_\_\_\_\_ represented the University of \_\_\_\_\_ in the game/event of \_\_\_\_\_ in Inter-University Competition// Tournament held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said Competition/Tournament was \_\_\_\_\_.

The Certificate is being given on the basis of records available in the Office of Dean of Sports or Officer in overall charge of Sports in the University of \_\_\_\_\_.

Place \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the University \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

Note: This Certificate will be valid only when signed personally by Dean/Director or other Officer in overall charge of Sports in the concerned University.



